



Sunday, January 26, 2025
Third Sunday after Epiphany

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity

of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

WELCOME! We are glad to have you join us in worship today. Here are a few notes to help you feel more at home participating in our worship.

Worshipping. Today's service is printed in this bulletin. Parts in **bold** indicate responses by everyone in which you are invited to participate.

Communion: *Lutheran Christians believe that the Lord Jesus Christ feeds us with his true body and blood "in, with, and under" the bread and wine in the Lord's Supper. All baptized Christians who receive Communion in their own churches are welcome to receive the sacrament. Please note that the darker wine is non-alcoholic and is available from the Lector. Communion will be distributed continuously, in procession. Please come forward as directed by the ushers.*

ST. STEPHEN'S LUTHERAN CHURCH
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Mason Griffin, Minister of Music
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+GATHERING+

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit. **C Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **C Amen.**

P Let us confess our sin in the presence of God and of one another.

Pause for silent reflection

P Most merciful God, **C we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **C Amen.**

GATHERING SONG: *Making Their Way* (ACS 979)



1 Mak-ing their way down through the a-ges, sin-ners and saints have
2 Mak-ing their way all the world o-ver, Chris-tians as-sem-ble
3 Mak-ing our way sea-son by sea-son, pil-grims, we jour-ney



heard God's call: wealth-y and poor, pow-er-ful, low-ly,
on this day, hear-ing the Word, shar-ing the Ban-quet,
till life's end, trav-el-ing light, shar-ing the rich-es,



Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,
 learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,
 car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,



the great - est with the least have come to share this feast.
 they seek our God to know, and so to - geth - er grow.
 to - geth - er we will come to our e - ter - nal home.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C** **And also with you.**

KYRIE



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev - 'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

P Let us pray. Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. **C Amen.**

+WORD+

FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

A reading from Nehemiah.

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law.

Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength." The word of the Lord.

C Thanks be to God.

PSALM: Psalm 19



The teach-ing of the LORD re - vives the soul.

The heavens declare the glo-ry of God, and the sky proclaims its maker's handiwork. **One day tells its tale to another, and one night imparts knowledge to another.**

Although they have no words or language, and their voices are not heard, **their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.**

It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat. R

The teaching of the LORD is perfect and re-vives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.

The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb. R

By them also is your servant enlightened, and in keeping them there is great reward.

Who can detect one's own offenses? Cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer. R

SECOND READING: 1 Corinthians 12:12-31a

A reading from 1 Corinthians.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the

sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts. The word of the Lord. **C Thanks be to God.**

GOSPEL ACCLAMATION

Al-le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al-le - lu - ia.
 Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.
 Al-le - lu - ia, al - le - lu - ia.

GOSPEL: Luke 4:14-21

P The Lord be with you. **C And also with you.**

P The holy gospel according to Luke. **C Glory to you, O Lord.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

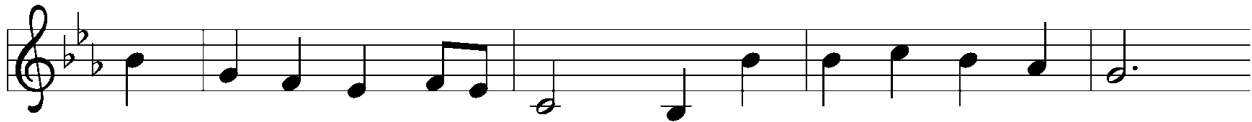
When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.” The gospel of the Lord.

C Praise to you, O Christ.

SERMON

HYMN OF THE DAY: *We All Are One in Mission* (ELW 576)



1 We all are one in mis - sion; we all are one in call,
 2 We all are called for ser - vice, to wit - ness in God’s name.
 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - is - tries are dif - f’rent; our pur - pose is the same:
 Now let us be a ves - sel for God’s re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers with God’s sur - pris - ing grace,
 We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ’s love.
 so ev - ’ry folk and na - tion may feel God’s warm em - brace.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

APOSTLE'S CREED

A With the whole Church, we confess our faith.

C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A Please respond, hear our prayer.

A As your word is opened in our midst, we give thanks for all who share scripture: for parents, grandparents, and godparents; teachers and mentors; deacons, pastors, bishops, and scholars. Inspire passion for the stories of faith. God of grace, **C hear our prayer.**

A As heavens declare your glory and the sky proclaims your work, we lift our voices in awe of quarks and atoms, vast stars and solar systems. Guide us to speak on behalf of your handiwork. God of grace, **C hear our prayer.**

A As your word and presence revive the soul, accompany all experiencing depression, anxiety, or eating disorders; be a source of strength for all affected by memory loss and their caregivers; draw near to all undergoing medical treatment or surgery. God of grace, **C hear our prayer.**

A As we are made one body in baptism, strengthen all who serve. Renew and inspire all who use their gifts in this congregation, community, and the world. God of grace, **C hear our prayer.**

A As our faith is strengthened by saints who have gone before us, we remember leaders of the early church, and beloved friends and family who have died. God of grace, **C hear our prayer.**

A We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people. **C Amen.**

PEACE

P The peace of Christ be with you always. **C And also with you.**

P Let us offer each other a sign of peace.

**ADDITIONAL PRAYERS
ANNOUNCEMENTS
THIS WEEK'S BIRTHDAYS**

Bill Artus 1/27

Jane Ebersberger 1/28

Lauren Artus 1/29

A.J. Mangiaracina 1/29

Sophie Maureen Pendas 1/30

Emilia Cea 1/30

BIRTHDAY SONG

He who began a good work in you 2x

Will be faithful to complete it (Clap 3x)

Will be faithful to complete it (Clap 3x)

He who started the work will be faithful to complete it in you!

+MEAL+

OFFERING: *Take My Life, That I May Be* (ELW 583)

Refrain/Estribillo

To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,

da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;

To stanzas | *Last time*

y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.

1 Que mi vi - da en - te - ra es - té
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
 at the im - pulse of thy love;
 not a mite would I with - hold;
 al - ways, on - ly for my King;
 it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
 take my feet and let them be swift and
 take my in - tel - lect and use ev - 'ry
 take my lips and let them be filled with
 take my heart, it is thine own; it shall



pul - so de tu a - mor.
 beau - ti - ful for thee.
 pow'r as thou shalt choose.
 mes - sag - es from thee.
 be thy roy - al throne.

OFFERING PRAYER

P Let us pray. God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. **C Amen.**

GREAT THANKSGIVING

DIALOGUE

P The Lord be with you. **C And also with you.**

P Lift up your hearts. **C We lift them to the Lord.**

P Let us give thanks to the Lord our God. **C It is right to give our thanks and praise.**

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

P Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **C Amen.**

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven...**

INVITATION TO COMMUNION

P Come to the banquet, for all is now ready. C **Thanks be to God.**

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; have mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace, Lamb of God.

SONG DURING COMMUNION: *Christ, Be Our Light* (ELW 715)



1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the



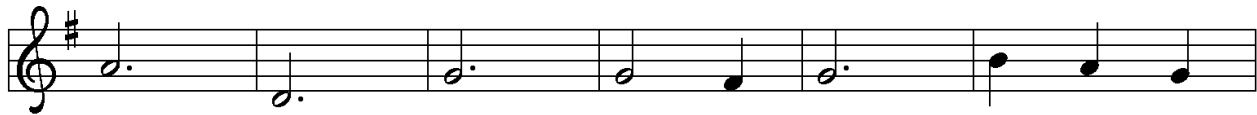
truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone.
 to one an - oth - er, signs of your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

PRAYER AFTER COMMUNION

P Let us pray. Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ, we pray,

C Amen.

+SENDING+

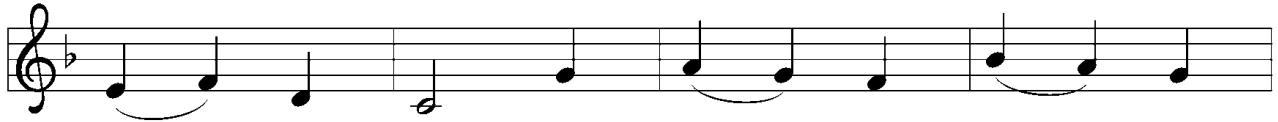
BLESSING

P The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ☩ give you peace. **C Amen.**

SENDING SONG: *The Spirit Sends Us Forth to Serve* (ELW 551)



1 The Spir - it sends us forth to serve; we go in
 2 We go to com - fort those who mourn and set the
 3 We go to be the hands of Christ, to scat - ter
 4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
 bur - dened free; where hope is dim, to
 joy like seed and, all our days, to
 to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
 share a dream and help the blind to see.
 cher - ish life, to do the lov - ing deed.
 pow - ered us; we go in Je - sus' name.

DISMISSAL

A Go in peace. Share the good news. C **Thanks be to God.**

Comments from the Cloud of Witnesses

Jesus began his ministry with these words read from a scroll of the prophet Isaiah: “The Spirit of the Lord is upon me to proclaim the acceptable year of the Lord.” The arrival of the dominion of God was, in those words, inextricably tied to helping the poor, releasing prisoners, healing the sick. And yet the poor remain in our streets, our prisons are overcrowded as never before, and every one of us will eventually succumb to ill health and physical death. Had Jesus failed? . . . Following in his steps from that early synagogue worship service, to the hills of Galilee, the road to Jerusalem, and the way of the cross, we discover that suffering is not God’s will. Rather, life in the face of suffering is God’s will; courage in the face of fear; faith in the face of doubt and abandonment; love in the face of hatred and prejudice. God’s will is to call these things out of the hurt and brokenness that we are and that we find around us. With Christ, the prophecy is fulfilled, in you and in me. —*Bruce J. Evenson*

Upcoming Commemorations

Timothy, Titus, and Silas, missionaries ~ Sunday, January 26, 2025

These three early Christian men were missionary companions of the apostle Paul. Timothy became bishop of Ephesus, Titus bishop of Crete, and Silas was imprisoned with Paul at Philippi until they were delivered by an earthquake.

Lydia, Dorcas, and Phoebe, witnesses to the faith ~ Monday, January 27, 2025

Women as well as men were important Christian leaders from the beginning, as demonstrated by these coworkers of the apostle Paul. Lydia, a seller of purple goods, lent her home for a church; Dorcas was known for charitable works; and Phoebe was a deacon in the church at Cenchrae.

Thomas Aquinas, teacher, died 1274 ~ Tuesday, January 28, 2025

One of the most brilliant and creative theologians in the church's history, Aquinas worked to bring together scripture and the philosophy of Aristotle. A member of the Order of Preachers (Dominicans), Aquinas was also a hymn writer.

**Announcements for the week of
January 26, 2025**

The flowers last Sunday were donated by Joan M. Hagner, In Memory of her daughter, Karin Mae on her birthday.

~Welcome Pastor Klose and thank you for leading us in worship this morning.

~ There will be Bible Study offered Mondays at 7:00pm. It will begin tomorrow, January 27th and continue for six (6) weeks. The link was already sent out in an email.

“In this time after Epiphany, I thought it would be interesting to study some of the female figures that are key to the Hebrew Scripture. For this study, we’ll focus on four books. Two of them are named for women – Ruth and Esther, and two of them are written from a feminine perspective – Song of Songs and Lamentations. Each one of these books brings an interesting perspective on women’s roles in the Bible and in ancient Israel.” ~ Pastor Joann

~ Please join us for the coffee hour.

~ 2025 Offering Envelopes ~ If you haven’t taken your envelopes yet, please remember to *take them today*. Help St. Stephen’s save on postage!

~ A chart on the lobby bulletin board allows us to designate weekly Sunday service altar flowers or the monthly sanctuary lamp candle as special memorial/in honor of gifts. Use the envelopes provided to forward the gift (\$25.00 for flowers; \$15.00 for candle). Be sure to include information concerning who is being honored/memorialized by your gift as well as your name, address and telephone number. You may also contact the church office at (516) 931-0710

PARISH CALENDAR THIS WEEK (January 27th - February 2nd)

Today	Third Sunday after Epiphany
	9:30 am Holy Communion
	10:00am Jain Sanaj of Long Island
	3:00 pm Satsang with a Smile
Monday	7:00 pm Bible Study
Tuesday	7:00 pm Back to Basics
Next Sunday,	Fourth Sunday after Epiphany
	9:30 am Holy Communion

SERVING AT WORSHIP TODAY

Sunday, 9:30 AM

ASSISTING MINISTER: Beth Feeney
LECTOR: Kevin Dolan
ACOLYTE: Kiko Reyes
USHERS: Kevin Barcavage & John Musi
ACCOMPANIST: Mason Griffin
GREETER: Ilse Zeeck
AUDIO/VISUAL: Tyler LaVorgna
ALTAR GUILD: Beth Feeney & Jane Ebersberger

PARISH PRAYER LIST

If you would like to have your name or your friend or family member's name added to the Prayer List, please call the office. Please remember to keep the office updated.

PRAY FOR OUR CONGREGATION

Bill Artus
Dottie Eberhardt
Roger Engert
Ilona Riggers

PRAY FOR OUR FAMILIES

Joe DiSalvo (cousin of Maureen O'Brien)
James Ebersberger (brother of Jane Ebersberger)
Jim Fritz (cousin of Lauren Artus and John Langbehn)
John Peck (nephew of Christel LaVorgna)
William Stanton (cousin of Kellie Barone)

PRAY FOR OUR FRIENDS

Rich Carlstrom (friend of the Staton family)
Cheryl Glasini (friend of the Ahlers-Pendas family)
John Judge (friend of Jane Ebersberger)
Ellen Motoi (friend of Maureen O'Brien)
Sarah Motyka (friend of the Maurer family)
Megan Mudd (friend of the Staton family)
Betty, John & Mary Beth Ott (friends of Jane Ebersberger)
John Sheridan (friend of Bob and Nan Maurer)